



## CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2024-25/289

Dated.20.01.2025

### NOTICE INVITING QUOTATION

**Fund: XVFCHG FMR Code :X6.FU 2.1.10 (IEC)**

Sealed quotations are invited from the experienced, resourceful and interested suppliers for the following items for Health Dept. of Chandernagore Municipal Corporation.

Quotations are to be given on or before 27.01.2025 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be given inclusive of all the taxes and other incidental charges if any.

Rates will be accepted for one year from the date of issuance of Notice Inviting Quotation for supplying of these items in future purpose.

In case accepted tenderer, fails to supply the required work within the stipulated date & time, necessary work will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. [www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

Sl.No.	Description of the item	Quantity	Rate required
1.	AVD attendance form (As Per Sample)	1000 Pcs.	Per Thousand Lot
2.	UHND Attendance form (As Per Sample)	1200 Pcs.	Per Thousand Lot
3.	RI Form-1 (As Per Sample)	600 Pcs.	Per Thousand Lot
4.	RI Form-3 (As Per Sample)	10,000 Pcs.	Per Thousand Lot
5.	RI Form-4 (As Per Sample)	800 Pcs.	Per Thousand Lot
6.	RI Form-5 (As Per Sample)	2500 Pcs.	Per Thousand Lot
7.	RI Form-6 & 9 (Both side)	10,000 Pcs.	Per Thousand Lot
8.	RI Form-7 (As Per Sample)	200 Pcs.	Per Thousand Lot
9.	RI Form-8 (As Per Sample)	200 Pcs.	Per Thousand Lot
10.	RI Form-10 (As Per Sample)	300 Pcs.	Per Thousand Lot
11.	RI Form-11 (As Per Sample)	200 Pcs.	Per Thousand Lot
12.	Field level Monitoring Report of first Tier Supervisor (As Per Sample)	500 Pcs.	Per Thousand Lot
13.	Advance tour programmer plane for ASHA (As Per Sample)	5000 Pcs.	Per Thousand Lot
14.	Distribution chart of vaccines and Consumables (Both side)	1000 Pcs.	Per Thousand Lot
15.	Housekeeping Checklist (As Per Sample)	500 Pcs.	Per Thousand Lot
16.	ESS Format (As Per Sample)	800 Pcs.	Per Thousand Lot
17.	PSS Format (As Per Sample)	2500 Pcs.	Per Thousand Lot
18.	Time Motion study format (As Per Sample)	2500 Pcs.	Per Thousand Lot
19.	AEFI Reporting line list format (As Per Sample)	1000 Pcs.	Per Thousand Lot

PAN, Certificate of Enlistment and GST must be attached with the Quotation.

  
Commissioner/Secretary/Finance Officer  
Chandernagore Municipal Corporation

No.IA/Tend/ 2024-25/289/A(14) Dated.20.01.2025

Copy to :-

1. Mayor
2. Dy Mayor
3. MMIC ( Street Light / Education / Trade License / Health / W.W / Sports / Store & Garage )
4. Commissioner/Secretary/F.O / H.O.
5. A.E(Mechanical)
6. A.O
7. Computer Department → *Have Pulloboth in website*
8. Store
- Office Notice Board

  
Commissioner/Secretary/Finance Officer  
Chandernagore Municipal Corporation